東京大學圖書

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SM NOTE & Co.

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SM NOTE&Co

済. (Nepalese character).

No 234 T.67. Paper. 17 leaves 6 lines. 13×3 inch. samvat 913.

Ekajaṭā dhāraṇī.

Begins.

1 b 1. oṁ namaḥ śrī ugratārādevyai ekajaṭāyai ॥
namaḥ śrāvaka-pratyeka buddha bodhisatva-krodha
rāja-buddha-dharma-saṃghebhyaḥ। namo bhagavatyai
paramagurave mahā kāruṇikāya śākyamunaye
tathāgatāyārhate samyaksam buddhāya ॥
evam mayā śrutam ekasmin samaye bhagavān
padmābhye (! written padmālpo gi) giriśikhare
viharati sma ॥ mahatā bhikṣusaṃghena sārddham ॥
bodhisatvagaṇ) anena ca krodharājaḥ manena (!)
sārddhaṃ: vidyādharagaṇena ca ॥

Ends.

9 a 1. oṁ svāhā ॥ bhūḥ svāhā ॥ bhuvaḥ svāhā ॥ svaḥ svāhā ॥
bhur bhuvaḥ svaḥ svāhā ॥ vajravārāhī svāhā ॥
vajratārāya (!) svāhā ॥ sarva-maṇḍalavidyādhipate
svāhā pañcarakṣaya svāhā ॥ samāsvāsakali svāhā।
abhayapradebhyaḥ svāhā ॥ rakṣa 2 mām saparivāram

sarvasatvāś ca sarvabhūta-pretapiśāca-ḍākinyā
iya(!) smāra bhayabhyaḥ sarvatra sarvadā mama
sarvvasatvānā ca śāntiṃ kuru rakṣāṃ kuru bhagavati
pi gogai kajaṭe hūṃ hūṃ hūṃ phaṭa phaṭa phaṭa
namo 'stu te svāhā 1. ity ekajaṭā (written ekajaṭa)
dhāraṇī samāptā ॥·ẋ·॥ ye dharma ..... ९८१. ॥ saṃvat
९१३. sti ......

済 T.150.
No. 317. Paper. 97 leaves. 8 lines. $12\frac{3}{4} \times 4\frac{7}{8}$ in.
(devanāgarī.)

Sarvatathāgatoṣṇīṣasitātapatra mahāpratyaṅgirā
cf No 169

Begins

1 b 1 oṃ namo bhagavatye (!) āryamahāpratyaṅgirāyai ‖ namaḥ
śrīsarvabuddhabodhisatvebhyaḥ ‖ śrīsāhasrapraty-
aṅgirāṃ bhagavatī paścādibuddhātmikāṃ sāhasrādhika
mārabhaṅga caturāṃ sahasrakoṭigaṇāṃ ‖ sāhasrāyuta-
koṭiḥ lokanicayā buddhālapanti kṣaṇasāhasrādhi
patiśvarīṃ praṇamatā tāṃ (!) viśvarūpāṃ sadā ‖
evaṃ mayā śrutam......
No 169 と同じ (章末丁数)
No.169 に欠如の部分は (No. 317. 57 b 3 caṇḍa ... akṣayopagato nāma 72 b 6)
58 a 3. iti sarvatathāgatoṣṇīṣasitātapatra ... mahāpratyaṅgirā
yāṃ nibho (!) nāmādhikāra.

58 b 7. iti sarva ... mahā ... pretasādhanādhikāra.

59 b 6 iti sarva ... mahā ... caryāsamayasādhano nāmā
dhikāraḥ ‖

60 b 2. iti sarva -- mahā -- sarvāpāyikaviśeṣā(?) dhikāra.

69 a 1. iti sarva ... mahā ... dharmādhikāra.

No. 169. 15. No. 317. 78b3. Darśano nāgarāja [illegible]!

90 b 7. iti sarva ... mahā ... ṣaṭkinnarī sādhanavidhiviṣṭaro (?) nāma jñā saṃbhāra (!)

91 a 4 iti mahāpratyaṅgirāyām āgranirjāṇa-pratipatti nibhyuktāḥ (!) sarvākāra-jñānādhikāra.

91 b 8 iti mahāpratyaṅgirāyāṃ vyāmikaraṇa bhāvecārāṃ (!)

92 a 8. iti mahā ... kāritramṛ tpra (!) krāniyama.

92 b 1. iti pratyaṅgirāyāṃ samayakāritravyāpti ||

97 a 7 || tad yathā || anare 2 acara 2 khakhame 2 vikhade 2 vira 2 vaire 2 saumye 2 śātre dātre mama sarva vidhyādhipatiyaḥ sarvabuddhādhiṣṭhine sarva-tathāgatoṣṇīṣaśitātapatro sarvaduṣṭacittāna hūṃ hūṃ phaṭ 2 svāhā || buddhayogaṇa-sarvopadrava

pramnijaptāḥ kartavyāḥ. ||. idam avocat bhagavān
sarvabuddha bodhisatvānāś ca sarvadevanāgayakṣa
gandharvvāsura garuḍa- kinnara - mahoraga - manuṣyā
manuṣya ye cānyagrahana kṣatramābhṛganapatayāś ca
sapta-mātārā yakṣani rākṣasādi - piścā[ś]ci sahitā
samagrāaesenyo saparivārā loko bhagavato śrī vajra-
sattva-bhāṣitam abhyanandam iti || ||ity ārya
sarvatathāgatoṣṇīṣaśitātapatrā nāmāparājitāyām
lokānalokāyām mahāpratyaṅgirāyām ~~dharm(a)pade~~
dharmma pade śāstra śupari [] dharmakāya - jñāna - mukti
<u>matrakrarāyā</u> dharma - deśanā dhiṣṭhiraḥ śrī śākyamuni -
bhāṣito paramārtha nāma vinirgata mahāpratyaṅgirā-
yā (ṃ) mahāvidyārājñīḥ sapādā <u>rakṣyā</u> buddha bhāṣita-
parisamāptam ||.

済

T106 (Kuṭila)

No. 273. Paper 21 leaves 5 lines. $9\frac{3}{4} \times 4$ inch.

Aparimita dhāraṇī (No. 400, No. 398. と Aparimitāyurmahāyāna sūtraに同じ)

Begins

oṁ namaḥ sarva buddha-bodhisattvebhyaḥ ‖ evaṃ mayā śrutam ekasmin samaye (?) bhagavān ṛddhāvatyāṃ mahānagaryāṃ viharati sma ‖ Jetavana anāthapiṇḍa(da)syārāme mahatā bhikṣu .... mahā sattvaiḥ ‖ tatra khalu bhagavān mañjuśrīyam kumāra-bhūtam āmantrayate sma ‖ asti Mañjuśrīr aparimita guṇasaṃcayo nāma lokadhātus tatrā parimitā prajñāna - suviniścita tejo nāma tathāgato 'rhān samyak ----

21 a ' ārya aparimita nāma dhāraṇī samāptam ‖ ye dharmā --- śravaṇaḥ ‖ .

T27 (Kuṭila)

No. 462. Paper. 34 leaves. 5 lines. 4 7/8 × 2 3/4 inch. samvat ~~942~~ 24.

黒紙. 銀泥.

Picture 1b, 4b, 7b, 10b, 14b, 16b,.

Dhāraṇī collection. (cf. No. 231)

Contents.

1. vasudhāra nāmâṣṭottara śata. 1b1 – 4a4

2. Vajravidāraṇo nāma dhāraṇī hṛdayopahṛdaya mūla. 4b1 – 7a1

3. Gaṇapati hṛdaya 7b1. – 10a3.

4. uṣṇīṣavijaya dhāraṇī 10b1. – 14a5.

5. Mahāpraṇaśavarī mahāmārī praśamanī dhāraṇī 14b1 – 16a1.

6. mārīcī - dhāraṇī. 16a1 – 18b4.

7. grahamārttikā (tr) dhāraṇī 18b5 – 32b5.

1.

Begins

oṁ namo bhagavatyai āryyaśrīvasudhārāyai ||
divyarūpī svarūpī .... cite Mitra Nepa. B. L.
p. 274.

2.

Begins

oṁ namo bhagavatyai āryavajravidāraṇāyaiḥ || namo
buddhāya. evaṁ mayā śrutam ekasmin samaye
--- cite Mitra, Nepa. Bu. Lite. p. 269.

3. Begins

7 b 1 oṁ namo bhagavatyai āryyagaṇapatihṛdayāyai ||
oṁ namo ratnatrayāya|| evaṃ mayā śrutam
ekasmin samaye bhagavān rājagṛhe viharati
sma|| gṛdhrakūṭe ... mahāsattvaiḥ | tena khalu
punaḥ samaye 'taḥ (?) bhagavān āyuṣmantam
ānandam āmantrayate sma || yaḥ kaś cit
kulaputra ānanda imāni gaṇapatihṛdayāni
□□□ ṣyanti vācayiṣyanti ....

7 b 2 ||rājakula-gamane kāle mahāprasādo bhaviṣyanti

śrutidharo bhaviṣyanti ॥ tacāsya (!) nāya mahāvyādha
yo bhaviṣyanti ॥ ta naśeid eva tūraṃ pracakṣiṇā
'vatāraṃ lapsanti ॥ bhṛṅgovatāraṃ lapsyanti
ta (!) cāsya bodhicitta mahārājo bhaviṣyanti । jātaṃ
jātaṃ jātismaro bhaviṣyanti . idaṃ m avo(ca)d bhagavānn
āttamanas te ca bhikṣavas te ca bodhisattvo mahā
sattva sā ca sarvāvati parṣat .... abhyanandann iti
ārya mahā gaṇapati hṛdayaṃ parisamāptaḥ ॥

4. Begins
oṁ na mo bhagavatyai āryyoṣṇīṣavijayāyai ॥.
evaṃ mayā śrutaṃ ekasmin samaye bhagavān
sukhāvatyā saddharmasaṃgīti - mahā guhya - prāsādya-
bhavane viharati sma ॥ sukho pratiṣṭhito bha-
gavānn amitāyus. ....

14 a 2 ॥ saptamāsāyuḥ sapta-varṣyāṇi jīvanti ॥ sapta-
varṣāṇi saptavarṣyāyu jīvanti ॥ paramāyuḥ śataṃ
jīvati ॥ smṛtivān bhavanti mahāroga parimukto
bhavanti śrīr āyur atha saṃpanno bhavati ॥
āryoṣṇīṣavijayā nāma dhāraṇī samāptaḥ ॥

5 Begins.
14 b 1. oṁ namo bhagavatyai āryyaparṇa - śabarītāyai ॥

namo ratnatrayāya | namo amitā(!)bhāya tathāgatāya-
'rhante samyaksaṃbuddhāya || namo āryāvalokiteśva-
rāya bodhisattvāya mahāsatvāya mahākāruṇikāya ||
namo mahāsthāmaprāptāya bo. ma. mahākāruṇi-
kāya. || vāmane tvāṃ namasyāmi tvāṃ namasyāmi
vāmane ||

16 a 3. namaḥ śvarāṇāṃ bhagavati piśāci parṇṇaśavarī
piśāci svāhā || oṃ piśācī parṇṇaśabarī hrīḥ haḥ
hūṃ phaṭ piśācī svāhā || āryyapiśācī parṇṇaśabarī
svāhā || āryyamahāparṇṇaśabarī mahāmārī
praśamanī nāma dhāraṇī samāptaḥ || -x- |

6 Begins.

16 b 1 oṃ namo bhagavatyai āryamārīcyai || evaṃ mayā
śrutam ekasmin samaye bhagavān śrāvastyāṃ
viharati sma .... mahāsattvaiḥ || tatra khalu
bhagavān bhikṣūn āmantrayate sma || asti bhikṣavo
mārīcī nāma devatā || sā sūrya-candramaso
purato 'nugacchati ....

18 b 2 oṃ mārīci svāhā || oṃ vanavare varttarī vadarī 2
balalī varāhāmukhi sarvvaduṣṭa-praduṣṭānāṃ
cakṣurmukhaṃ bandha 2. svāhā || āryyamārīcī
nāma dhāraṇī samāptaḥ || -x- ||

7. Begins.

18 b 5. oṁ namo bhagavatyai ārya-grahamātrikāyai ॥ evam
mayā śrutam ekasmin samaye bhagavān adakavatyām
mahānagaryām vi. aneka deva~~tā~~ nāga yakṣa gandharva
... śuklāśatīś carāra ku-ketubhiḥ ॥ aṣṭāviṁśati nakṣatra
dibhi mahāvajradharādibhiś ca bhūyamāno mahāvajra-
samayā saṁsāra-vyūha 17 ☐ thānām dhiṣṭhite siṁhāsane
viharati sma ॥ aneka bodhisattva-śata sahasraiḥ
sārddham ॥ tad yathā ॥ oṁ vajrapāṇi ......

82 a 2 catudaśī grahān pūjayitvā dine 2 saptavārānu
cārayet ॥ tataḥ pūrṇamāsyām mahārātram pūjām
kṛtvā ahorātram vācayet ॥ tasya nava navati varṣāṇi
mṛtyu bhayam na bhaviṣyanti ॥ utkāyā ~~tatra hata~~ te graha-na-
kṣatra pīḍā bhayam (?) na bhaviṣyanti ॥ jātam jātam
jāti smaro ca bhaviṣyanti ॥ sarva grahā pūjitāś
ca bhaviṣyanti । sarva grahā ripsitam daradāsyati ॥
atha te grahā ādityādayo sādhu bhagavānn iti
kṛtvā praṇamyāntarhito 'bhūvan ॥ ॥ idam
avocad bhagavān .... abhyanandann iti
āryagrahamātrikā nāma dhāraṇī mantrapadāni
etāni samāpta.. ॥ ✕ ॥ deyam dharma ....
83 a 3 ॥ śreyo 'stu saṁvat 924. ....

T14 (kuṭila)

No. 181 Paper. 20 leaves. 5 lines. 8¼ × 3⅛ date 不z.

sarvatathāgatoṣṇīṣasitātapatrā aparājitā pratyaṅgirā
mahāvidyārājñī. (Mitra. N.B.L. p 227 と日里で5)

Begins

oṁ namaḥ śrī sarvabuddhabodhisatvebhyaḥ ‖ evaṁ mayā
śrutam ekasmin samaye bhagavān deveṣu trāyatriṁśeṣu
viharati sma ‖ sudharmmāyāṃ devasabhāyāṃ mahatā-
bhikṣu saṅghena mahatā ca bodhisatva saṅghena. śakreṇa
ca devānāṃ gendreṇa sārddhaṃ, tatra khalu pāṇḍuka □□
vāsane niṣadya uṣṇīṣa-vyavalokitaṃ nāma samādhi-
samāpadyate sma. ‖ samanantara samāpannasya bhagavataḥ
uṣṇīṣa-madhyādi mārimantrapadāni

19 a ?. tadyathā ‖ oṁ anale anale acale acale khasame
khasame vice vice saumya saumya. sarvvabuddhādhi-
ṣṭhānāṃ dhiṣṭhite sarvvatathāgatoṣṇīṣasitātapatre
sarvvaduṣṭa-cintān hūṁ phaṭ svāhā ‖ buddha-
yogena sarvvāpradaveṣu (?) trijaphākantavyā (!) ‖
sarvabuddhabodhisatvāñ ca sadeva mānuṣāsura
garuḍa kinnara-mahoraga-gandharvvaś ca loko
bhagavato bhāṣitam abhyanandann :l: ‖ ārya sarvva

tathāgatoṣṇīṣasitātapatrā nāmāparājitā pratyaṅgirā
mahāvidyārājñī parisamāptam iti ‖. ye dharmā..
-- śramaṇaḥ ‖ o ‖.

No. 488.

4a6.

$

5a6

8b7

9b2

ठ. (Nepalese character).

T. 80

No. 247. Paper ~~35~~ 65 leaves. 5 lines $13\frac{1}{2} \times 2.\frac{3}{4}$ inch. appearance old.

picture 1b.

Mahākālatantra.

(cf. Mitra. N.B.L. p. 172.)

Begins

1 b1. oṁ namaḥ śrī mahākālāya || evaṃ mayā śrutam
ekasmin samaye bhagavān devīsnāṃ bhageṣu yathānarthaṃ
tathā vijahāra iti(?) || ||devyāha|| bhagavān
bhu(!)veṣu patitās satvās teṣāṃ kim upāyeṃ kartavyaṃ.
devayena himodayanti tatva pracāra || bhagavān āha ||
utpatyutpanna- ~~bh~~ogeṣu yena tvālo ~~bhavet~~ || tataḥ
kathayiṣyāmi śṛṇu devi yatnataḥ || utpattiṃ
nirādhastānasya yathā sāgala (for ra) s satikayalasya
phaledo nā&rīṇāṃ cacetasyādābhaṣitha kuryyāt.
- - - - - -

End of the chapters.

4 a5 iti śrī mahākālatantre rājitasyārthagamana-paṭalaḥ
prathamaḥ ||

5 a5 iti śrī mahā... kuṇḍībhinayapaṭala-vyākhyane
dvitīyaḥ ||.

8 b2 . iti śrī mahā... śamanpaṭalas tṛtīyaḥ

9 a4 iti śrī mahā ... vajrābhiṣekapaṭalāś caturthaḥ ||

9 b 6.
11 a 6.
17 b 7.
21 b 7
26 a 3.

27 a 4.
28 a 4
29 a 6.
十三章不明.

33 a 3.
44 a 5..

49 b 3.
51 a 6
51 b 5
53 a 2.
58 a 3.
58 b 6.
60 b 1
62 b 6.

9 b 2 iti śrī... devatābhiṣekapaṭala pañcamaḥ ||.
11 a 3 iti śrī... paricaryyāpaṭalaḥ ṣaṣṭhaḥ ||.
18 b 2 śrī.... devatāsthānaḥ saptamaḥ paṭalaḥ ||.
22 b 4 śrī... chidrāṃbhūmīṃ nirṇayo 'ṣṭamaḥ paṭalaḥ
27 a 3 iti mahā... devīparipṛcchāvādo nāma guṭikāḥ paṭalo navamaḥ ||.
29 a 5. śrī mahākā... pādukapaṭalo daśamaḥ ||.
30 b 2. iti śrī... devīprabhāmaṇḍitam ekādaśaḥ paṭalaḥ ||
31 b 4. iti śrī... añjanapaṭalo dvādaśa.
第十二章不明.

35 b 1 śrī... rasasādhanaṃ caturddaśapaṭala ||
45 a 1 pañcaviṃśatyā mahākālatantre rājakathanaṃ pañcadaśapaṭalaḥ ||
48 b 5 śrī... rājaveṭ sādhanaṃ paṭalaḥ ṣoḍaśaḥ ||.
51 a 2 iti śrī... vaśya(!) paṭala saptadaśamaḥ ||
52 b 1 iti śrī... rājastambhanam ekonnaviṃśatitama paṭalaḥ.
51 a 5. iti śrī... vyāhatapaṭalo aṣṭādaśaḥ ||
57 a 3. śrī.... sārano paṭalaviṃśetitamaḥ ||
b 4 iti śrī... siddhinirṇayapaṭalaḥ ekāviṃśatitamaḥ ||
59 a 4. iti śrī... varṣāvavarṣapaṭalo dvāviṃśatitamaḥ ||.
61 a 5 iti śrī... sarvva-sattvasyārthāya paṭalaḥ trayo (daśa) viṃśatitamaḥ ||.

63 b 2.
65 a 5

65 b 5
= ṣaṣṭhaviṃśatipaṭala.
66 a 1
= saptaviṃśat.
= 66 b 5. aṣṭaviṃśat.

62 a 1 iti śrī mahākālatantre caturviṃśatipaṭalaḥ
63 b 2 iti śrī -- prakṣarājye paṭalaḥ pañcaviṃśatitamaḥ ॥
= 1 六拳 欠
64 a 2 iti śrī -- śikṣāsaṃvaras saptaviṃśatitama paṭalaḥ ॥
64 b 2 iti śrī -- aṣṭaviṃśatitamaḥ paṭala ॥.
65 a 1 iti śrī -- navaviṃśato paṭalaḥ ॥ atha kṣatrapāla
kathayiṣyāmi ॥ yena vighnapadaṃ samācaret ॥
yathā samāsa bhavaṃ tathā (ḥ) prathama nīlahūṃkāraṃ
vicintya nāprajñāprasarakā ayet ॥ pāpadeśanādikaṃ
ca hṛdi hūṃ vicintya kartti etat paritaṃ cakṣu hūṃkāre
dhiṣṭhitaṃ ॥ etat sakala pariṇamyātmanaṃ kṣatrapāla
dvibhuja karttikapāla-hastaṃ pratyālīḍha-pada-sthitaṃ
kurkkulavāhanaṃ phaṭ ॥ kālanāda devī kaṭa-
draṣṭa ॥ nīlavarṇatrinilocanaṃ ca pi gorddha (!)
keśaṃ vyāghra-carmavaraṃ jinavasanaṃ rudhira
pivantaṃ dvayoginyā samāveśito bhavayet ॥
॥ iti śrī mahākālatantre rājendre sahajodaya kalpa
bhagavati devyā bhāṣitam abhyanandann iti ॥
ity evam mahākāla tantra rāje śrī buddha-bhāṣitam
mahākālatantrarājam (!) parisamāpta iti śubhaṃ ॥※॥
ye dharmā --- ॥

高

T.53.

(Nepalese character)

No. 488 Paper. 68 leaves, 6-7 lines $8\frac{7}{8} \times 3\frac{1}{2}$ inch.

fol. 68 wanting.

picture 1b. 37b. 51b1

Mahākālatantra cf. No. 247. (No. 488 / No. 247 の章と比較せよ No. 247)

Begins

1 b 1 oṁ namaḥ śrīvajrasatvāya oṁ namaḥ śrīvajravīra-mahālāya
॥ evaṃ mayā śrutam ekasmin samaye bhagavān devīnāṃ
bhageṣu yathānarthantathā vijahāreti ॥ devy (divy written) āha
- - - - - like No. 247.

67 b 1. idaṃm avocat bhagavān sā ca sarvāvati parṣaś ca
devāsuramanuṣyāś ca gandharvāś ca loko bhagavanta
śrībuddhabhāṣitam abhyanandann iti ॥ iti śrīmahā
kālatantrarāje buddha-bhāṣitaṃ mahā(kā)latantrarājam
samāptaḥ ॥ ॥. ye dharmā.....

3万. (Devanāgarī)

No. 179. Paper. 16 leaves 7 lines. 9×4⅛ inch. without date.

Aśvaghoṣa avadāna (vasuṃdhārāvrata-pūrvamūrtya-maṇḍalāgata-kathā aśvaghoṣāvadāna)
cf. No. 141. (十八巻45)

Begins.

1 a 1 oṃ namaḥ śrī vasuddhārāyai ‖ ‖ vasunidhārāṃ sadā
natvā dāridrārṇava-tāranī ‖ deśayāmi manuṣyârthaṃ
sarvva duḥkha pramocanī ‖ 1 ‖
śrūyatāṃ tāvat tuṣitā-bhuvane devīgana sarvamī
riyītvā ‖ martya ....

16. b 1 śrīvasudhārāyā pādāmbuje śiram dhṛtvā uktaṃ ca
vrata-saṃpūrṇānti rājā prabhṛtiyaḥ sarvvasatvāḥ ‖
tuṣitābhuvaṇe nīyatāṃ ‖ ‖ rāja-putram ekaṃ
yauvarājye sthāpayitvā ‖ dharmma-vrataṃ kṛtvā
dharmmeṇa yauvarāyyane(?) ‖ sarvvam atyamaṇḍalaṃ
prakāśayitvā sukhenālaṃ bhuktvā niṣṭhati ‖ ‖ iti śrī
vasuṃdhārāvrata-pūrvvamatya (!) maṇḍalāgata-kathā aśva-
ghoṣavadāne saṃpūrṇaṃ ‖ śubhaṃ)

No. 438.

3ꣿ

(Nepalese character).

No. 258 9 T. 92. Paper. 131 leaves. 7 lines. 12 x 3 5/8

Vajrāvalī tantra-rāja
(a work of Abhayākaragupta) about Vidhi.
cf. No. 438 (better).

Begins

b 1 oṃ namaḥ śrīvajrasatvāya ||
vande śrīkuliśeśvaraṃ smastare mārābhavāreḥ
padakrodhādhāvatadikṣu maṃgala gīrogāyantavajrāṃ
ganāḥ || śrī-mad vajrabhṛto mahimni jagataḥ dhātu
maṇḍale nirpratyudbhamihābhayasya sahasā
vajrāvalī-mīlatu || antar bahir vajrabhṛte vajrāparasya
rābhirdvigatā hṛdīyam || yajyotirantas timiraṃ
nirasye śrī vajrabhṛt mūrttimati vibhartti | maṇḍa-
lādi-vidhiḥ sāstu visṛtaḥ kamalīdvayaṃ || saṃ-
kṣipyam iha vyaktaṃ

contents

4 84 5 b5 vihārāndhakuṭī caityāvasathāsramāryya-vidhi.

4b 5
6a 5
6a 2
6b 2.
7b 1
8a 4
9a 1
13b 2.
15a 4.
15b 4.
19 b2.
20 a2.
40 b4.
59 b3.
60 a5.
62a 5.
64 b4.
70 b4.
71 b5
72 a1.
75 a5.
76 a5.
77 b4.

5	b	7.	puṣkiriṇy-ādy argha-vidhi.
6	b	2	pratimādy-argha-vidhi.
7	b	2	sarvavidhi-ṛthity-arghādi-dāna-lakṣaṇa-vidhi.
8	a	5	pūrvasevāniyame-prayojana-vidhi ‖.
9	b	1	śiṣya-saṃgrahavidhi.
10	b	1	bhūkhana-vidhi.
11	a	7.	tridhā-bhūmi-śodhana-vidhiḥ ‖.
17	a	6.	bhūmiparigrahavidhi.
19	b	2	vighna-kīlana-vidhiḥ ‖
20	a	4.	vasuṃdharādhivāsana-vidhi ‖.
25	b	2	kalaśādhivāsana-vidhi ‖
26	a	5	devatādhivāsana-vidhi ‖
51	b	7.	sūtraṇa-vidhi.
75	b	1	rajaḥ pātana-vidhi ‖.
76	a	7.	kalaśanyāsa-vidhi ‖
79	b	7	saparikara-maṇḍala-sādhana-vidhi .‖
83	a	1	devatādhivāsana-vidhi.
89	a	5.	pratimādipratiṣṭhāvidhiḥ ‖
90	b	3.	puṣkaraṇī* vāpī-kūpa-pratiṣṭhā-vidhi ‖.
90	b	7	ārāmādi-pratiṣṭhāvidhi
95	a	4	śiṣyādhivāsana-vidhi ‖
96	b	2	ācāryāpraveśāvidhi ‖
98	a	7.	samayodakadāna-vidhi ‖

78a6	100	a	3	āveśavidhi ||
79a3.		a	7.	maṇḍala-sā ndhapaṭaśiṣya-praveśavidhi ||
79b4	101	a	6	mālābhiṣeka vidhi ||
80a6.	102	a	8	maṇḍalaśiṣyasya darśanātmaka-praveśa-vidhi
81b1.	103	b	3.	udakābhiṣeka vidhi.
81b6.	104	a	8	mukuṭābhiṣeka-vidhi.
82a2		a	7.	vajrābhiṣeka-vidhi.
82a4	104	b	4	ādhipatyābhiṣekāpara nāma ghaṇṭābhiṣeka vidhi.
83a1.	105	b	4	nāmābhiṣeka-vidhi
83b4.	106	b	3	trisamaya dāna-vidhi
84a4.	107	a	5.	avaivartyābhiṣekāpara nāmācāryābhiṣeka vidhi.
84a5.	107	a	7.	mantra samarpaṇavidhi.
84b1.		b	3	abhyañjanavidhi.
84b4.		b	7.	darpaṇābhiṣeka-vidhi.
84b6.	108	a	4	śarākṣepa-vidhi.
85b1.		b	7	guhyābhiṣeka-vidhi.
86a4.	109	b	7.	prajñajñānābhiṣeka-vidhi.
86a6.	110	a	8	caturthābhiṣeka vidhi.
86b2.		a	7	vidyāvratavidhi
b4.		b	2	vajravrata vidhi.
89b3	113	a	2.	caryāvrata-vidhi.
b5		a	6	vyākaraṇa-vidhi.
90a6.	114	a	3	anujñā-vidhi.

11a 1
93 b 6.
94 a 2.
94 a 4.
96 b 2.
96 b 4.
97 a 2.
97 b 1.
99 a 2.
100 a 5
101 a 5.
102 a 1.
103 b 2.

114 b 7. āśvāsavidhi.
118 b 5 parasyābhiṣekavidhi.
b 7 svasyābhiṣekavidhi.
119 a 2 sāmnāyaḥ saparikarābhiṣeka-vidhi
120 b 7 homa vidhi.
122 a 7 maṇḍalopasaṃhāra vidhi
122 b 7 mānaso maṇḍalavidhi
123 b 1 amṛta-sādhanaṃ ॥
125 b 4 sāmājikaḥ sārvabhautika bali-vidhi }
127 a 5. sāṃvarikaḥ sārvabhautika-bali-vidhi } balividhi.
128 a 7. haivajrikaḥ sārvabhautika-bali-vidhi. }
129 a 2 vighnanivāraṇa-vidhi
130 b 7. vajravajraghaṇṭālakṣaṇādi vidhiḥ ॥
iti paramamunīnāṃ vāgudandhatyāgādhe (!) śrutim api na pariyuḥ ke 'pi ke 'pi plavante । sa kṛpam ati-mahimnā syābhi~~mukhe~~rantaṇimajjā 'mṛtam idam upanītaṃ prītaye te bhajantāṃ ॥ sukṛtam uditam uccair jyotir antarjvalad yat prasṛtam iha mahimnā nākarasyūṇḍetābhyāṃ ॥ vilasatu mama vajra preyasī sarmadhāmnīti jagad-abhayaṃ tu maṇḍale viśvamūrteḥ ॥
॥ iti śrī mahāpaṇḍitābhayākara-gupta-racitaṃ vajrāvalī nāma maṇḍalopayikā(?)samāptāḥ ॥
書記[illegible]. Sarvānanda (?)

萬 (kuṭila)

No. 438. Paper. 103 leaves 6 lines. $14\frac{5}{8} \times 3\frac{1}{8}$ inch.

Vajrāvalī-tantra-rāja
(cf. No. 259.)

Begins.

1 b 1. oṁ namaḥ śrīvajrasatvāya ||
vande śrīkuliśīśvaraṃ smaratareṃnārābhavāccḥ
padaṃ krodhādhātukavikṣumaṃgalagirogāyantu
vajrāṅganāḥ | śrīmadvajrabhṛto mahimni [jaga]
jagadādhātuṃ mahāmaṇḍale niṣpatyuham ihā
bhavatyamahasā vajrāvalī mīlatu . antarvahir vajra-
bhṛte vajrāparaṃ parābhir ...... like No. 259. —

Ends

103 b 2 iti paramamunīnāṃ vāgudanvabhyagādhe trutim api
naparīyuḥ kepi ke 'pi plavante. sakṛpam atimahimnā
svābhir antarnimajjyā nītam idam upanītam
prītayete bhajantām || sukṛtam uditam uccair jyotir
antarjvaladyat prasṛtam iha mahimnā mākarasyā
ṅdatābhyām | vilasantu mama vajrapreyasī
marmadhāmni lihi jagadabhaye ahartu maṇḍale viśva-

mūrtteḥ ॥ ० ॥ mahāpaṇḍitābhayākaragupta-viraciteyaṃ vajrāvalī nāma maṇḍalopayikā samāptaḥ ॥ ॥

河 (Nepalese character).

No. 263. Paper. 155 leaves. 6-7-8 lines. 13 3/4 × 3 5/8 inch. samvat 937.
picture 1b.

Vajravārāhi kalpa (-mahātantrarāja)
cf. No. 329. (尙章未比較).
a good copy.

Begins

1 b 1 oṁ namaḥ śrīvajravārāhyai ||
|| bhagavati digvāse muktakeśārddha-pade dinakarakara-
bhāse muṇḍitāmaṇḍitāṅge || nikhila-bhava-nihantā
siddhisaṃbadhitātrī praṇamita-jina-mātā vajravārāhikalpe.
athāto bhagavatīnāṃ vārāhīnāṃ sadevānāṃ maheśvarīnāṃ ||
mahāmantra mahāguhyaṃ mahāmāyā sureśvarī trai-
lokya-sahajas teṣāṃ trailokyāmṛtade punaḥ || guhyakānām
iyaṃ mātā mahāmāyêti viśrutā | trilokyatrāsanī vidyā-
pradadaivaṃ maheśvarīṃ || jayā vidyā (o?) tamātrāyāṃ
vidyayā sādhakeśvarī || sadevagandharvva-gaṇena
sayakṣâsura-mānuṣān | vidyādhara-piśācāś ca
rākṣasôraga-kinnarān | vaśamānayati bhūtānāṃ jalajāḥ
sthalajāti ca | mahâścaryyā-karī vidyā indrajālikarīs
tathā || mohanaṃ stambhanaṃ caiva vidveṣāc cāṭanādikaṃ |
vaśyākarṣaṇajambhanaṃ ca anekavividhāni ca || aneka-

dhārine aṅge āli kāli viśuddhitaḥ ‖ caturāśīti dharmasyot-
prakāśān muktakeśakā ‖ pañcajñāna-mayaṃ vajramālā-
śirasi dhārine | caturaśītidharmasmāt prakāśān mukta-
keśakā | pañcajñānamayaṃ vajramālā śirasi dhārine |
caturmāravināśârthaṃ kolānana-subhūṣaṇaṃ | rakta-
varṇaṃ trinetrañ ca tridalaṃ pariśuddhitaṃ| trikoṇaṃ pari-
madhye sthāṃ sarvajñajñānalīnatāṃ ‖ o ‖ (2a1) evaṃ
mayā śrutam ..... like. number. 327.

Ends.

155 f 3. subhāṣitaṃ bhāvyamānaṃ tanmayaś ca gatin bhavet |
nayābhiḥ sāgatiṃ prāptaṃ saṃgītikārakādibhiḥ ‖
bhagavato bhāṣitañ ca abhyanandam(!)idaṃ vaca
muktā gacchantu pāpais tu bhavasyāsaramānatāḥ ‖
ityāha bhagavāṃ svāmi vajraḍāki-tathāgataḥ |sarva-
vīreśvarīyogād vajrasatva-paraṃ sukhaṃ ‖ ‖
iti śrīvajravārāhi-kalpe mahātantrarāje yoga-jñāna-
vajravārāhī-kriyā-tatvārṇavāsītavārādyādimaṃ
nāma kalpaṃ paṃcatriṃśatiḥ paṭalaṃ samāptaṃ ‖ ‖
svasti śrīsaṃvat 987 — 書写. Bhāla.

२७

T.97 (Nepalese character)
No. 264. Paper. 14 leaves (numbered 69–82). 5 lines. 13½ × 3⅝ inch.

Pūrvaśrīvasundharā-devīvrata sampūrṇaṃ aśvaghoṣa nandimukho avadāna. (Tantra os. avadāna.)
cf. No. 179.

Begins
oṁ namaḥ śrīvasudhārāyai // vasudhārāṃ sadā natvā dāridram avatāraṇīm deśayāmi manuṣyārtham sarva-duḥkha-pramocanīm // atīte pūrvvaṃ śrī-vasudhārī devī vrataprakāśitaḥ kathāṃ pravakṣāmi // śrūyatāṃ tāvat tuṣitabhuvane devīgaṇa-sarvvaṃ militvā / martya-maṇḍale sarvva-dāridra-satvān dṛṣṭvā / śrī-vasudhāraṇīm pracodayāmi // o // devī (devīm aty) martya-maṇḍale satvā daridro bhavati / te sarvve uddhāraṇârthaṃ praśanī bhūya iti vijñāpitaḥ // // devī sacintya (sancintya?) // prasannī-bhūye vijñāpita prasannacittāt martya-maṇḍale yena yena rūpena vaineyāyām satvānām tena tena rūpena dharmaṃ deśayanti gacchāmi (iti!) // śrī vasudhārā cintitaṃ iti matvā trikāya sphalayitvā // // śrī vasudhārām ekarūpaṃ mahālakṣmīm ekarūpam kaumārīm ekarūpaṃ // iti saṃcintya aśvagha(o) 69b) nandimukha ājñāmitā (o?) satvaram

āgataḥ । ity ākarṇe śrutvā utthitā gaṇadevikim (īṃ?) ājñāpayati ॥ ity uktvā hastāñjali silasā (liṃ śirasā?) nidhāya sthitvā kim ājñāpayati ॥ devy uvāca ॥ nandimukha aśvaghoṣkha (for ṣa) yuvāṃ martya-maṇḍalaṃ gato (? tau!) । sūryodaya-rājā 'parahitum sasyavyāsi (!?) martya-maṇḍalaṃ gaccha. ॥ nandimukha uvāca ॥ kim arthaṃ na śaknomi ॥ śrī devy uvāca ॥ jadi śaknosi gacchasi nandimukha aśvaghoṣau (!a?) । devyā ājñāṃ (? written devīmājñāsi..) śirasā nidhāya martya-maṇḍalaṃ gato (written au) ॥ gatvā ca tato martya-maṇḍalaṃ ~~gato (!...)~~ calitaṃ taṃ (! saṃ?) rakṣayet । martya-maṇḍala nānāvicitropakaraṇaṃ dṛṣṭvā adbhuto jāto ॥ aho martya-maṇḍalaṃ ramaṇīyaṃ kathaṃ caritavyaṃ । caṇḍikā-sthāne sthitvā vicitra-strī-rūpaṃ dhārayāmi gītaṃ karomi iti cintya । surabhi su-manojña-ghoṣaṃ sūkṣmena gītaṃ karoti.

81 b 2. ॥ tato vrata-dina samāgataḥ (written āḥ) cūtadevīnāṃ rājñā pitā (!?) । puṣpa-dhūpāpūjārādi (!) sarvopakaraṇādi sajjī (!) kṛte sarvvābhi (?)ḥ vratam ārādhayāma ॥ ity uktvā vrata-karma-karitaṃ । tadā śrī-vasundhārā svayam āgataḥ (! ā?) । sarva-sattvāḥ svargamokṣa-parāyaṇaṃ karoti ॥ iti cūta-devyāḥ

vacanaṃ śrutvā rājādi sarva janā saṃbhāṣya (?) ।
aṣṭottara śataiḥ pūrvaka-vrata-bandhanaṃ karoti । tasmiṃ
kṣaṇe muhūrte śrīvasudhārā ☐ (sic ?!) yam āgataḥ ।
vatsa kiṃ varaṃ vrniṣṭa (?) m ādeśita prayaccha ॥
tato rājādi-sarvabhiḥ śrī vasudhārāṃ dṛṣṭvā rājā
ullodryo (?) bhūtvā sa saṃbhramena (?) śrī vasudhārāyā
pādāṃ pūja-śiraso ☐ ṣyârghādikaṃ datvā uktaṃ ca
yathā devī-prasanno bhyūyaḥ tathā karomi । vrata-
saṃpūrṇaṃ kṛtvā rājā (ja better) prabhṛti-sarvajanā
ratno [ ] tuṣita-bhuvane niyante ॥ ० ॥ rāj(ā)
putram eka(ṃ) yauvarāja sthāpayitvā । dharma-deśanārthaṃ
tena j(for y)auvarājena sarva-martya-maṇḍale
prakāśayitvā sukhenā laṃ (written raṃ) bhūtvā tiṣṭhati ॥
॥iti pūrvaśrīvasudhārā-devī-vrata-saṃpūrṇam
aśvaghoṣa-nandimukho avadāna-parisamāptaḥ ॥.

9. Mahākālatantra.

83.a3 – b4 prathamapaṭala 抽出.

83a4 – 88b5. ch. 3. 抽出.

88b5 – 89a5. ch 5. 抽出.

89a5 – b3. ch. 6. paricaryāpaṭala 抽出.

89b3 – 92.b5. ch 7. devatāsthāna paṭala 抽出.

92b5 – 93a3. ch 9. ノ一部.

93a3 – 93b2 不明

93b2. – 94a1 ch. 14. ノ一部. (No. 488. 90a6 – 90b3)

94a1 – a4. 不明

94a4 – b2. – ch. 16 ノ一部. (No. 488. 45a1) 迄?

(98–106 are wanting).

94b2 – 95a1 = ch. 17ノ一部.

95a1 – 95b終 = ch. 22ノ一部.

96a1 – 97a4 = ch 23ノ一部.

97a5 – 97b終 = ch. 25ノ一部. (No. 488. fol. 64b2 – 65a1)

〔?〕 T.49 (Nepalese character)

No. 484 T.49. Paper 172 leaves. 5 lines. $7\frac{5}{8} \times 2\frac{7}{8}$ inch.

Part I. 98–106 (9 leaves) are wanting.

Two dhāraṇī collections.

Contents.

Part I. 1. Mahāpratisarā prathama-mantra-dhāraṇī 58a1 – 65b2.

2. Mahāsāhasrapramarddanī mahāyāna sūtra (only essential part of the sūtra) 65b3 – 69a2.

3. Mahāmāyūrīvidyārājñī (") 69a3 – 75a1.

4. Mahāśītavatī nāma vidyārājñī-daṇḍa-dhāraṇī 75a1 – 77a5.

5. Mahāmantrānusāraṇī vidyārājñī mantra-dhāraṇī 77b1 – 80b2.

6. Dhvajāgrakeyūrī nāma dhāraṇī 80b3 – 83a2.

7. Mahākālatantra. (fragment.) 83a3 –.

8. Aparimitāyur dhāraṇī 107a1 – 126b3.
Compare No. 400

9. Gaṇapatistotra (?) 134a1 – 135a2.

h

(151 a 5) 遠状と同じ.

4. asamasamo mantraḥ sarvaduḥkha-praśamana-mantraḥ satyam amithyātvāt ‖ "tadyathā ‖ oṃ gate gate pāragate pārasaṃgate bodhi svāhā ‖ evam.

10. saṃkaṭā-devyai stava-rāja 135^{a2} - 137.

11. Ekajaṭā dhāraṇī
compare No. 234. (~~No. 234 is shorter than this~~). 138^{a1} - 149^{a4}.

12. Pañcaviṃśatikā prajñāpāramitā dhāraṇī
(= 般若心経). 149^{b1} - 152^{a4}.

13. Bhadracarī mahāpraṇidhāna-ratnarāja.
152^{a4} - 161^{a2}.

14. Jātismāra-dhāraṇī 161^{a2} - 162^{b1}

15. (skanda-purāṇe) śaniścarā-stava
162^{b2} - 168^{a3}.

16. Śrīpīṭhabalāstavastutram (!?) 168^{a3} - 175^{b4}.
(Pīṭhāṣṭavastotra か？)

17. (śrī-samyaksaṃbuddha-Vairocana-bhāṣita-bhagavatyā) ārya-tārādevyā nāma stotraika (= namaskāraika) viṃśati-stotram
176^{a1} - 179^{a2}.

18. Jarmmarāja-stotra.
179^{a3} - 181^{a5}.

この紙数に. (Part II[a])

Sarvatathāgatoṣṇīṣasitātapatro[(2)] nāmâparājitā mahā-pratyaṃgīrā mahāvidyārājñī. (1 – 29 b 5)

を缺く.

Part II. ~~fol. 1 wanting~~. (1 – 57) 57 leaves.

contents

1. Vasudhārā-nāmastotra-śatakam (buddhe bhāṣita)
~~1-(1)~~, 24 a1 – 27 a1

2. Vajravidāraṇa-hṛdaye dhāraṇī
27 a2 – 31 a4.

3. gaṇapati-hṛdaya dhāraṇī
31 a5 – 34 a4.

4. Uṣṇīṣavijaya dhāraṇī
34 a4 – 38 b3.

5. Parṇaśabarī-mahāmārī-upaśamanī dhāraṇī
38 b3 – 40 b4.

6. marīcī dhāraṇī 40 b5 – 43 a2.

7. Grahamātṛkā dhāraṇī 43 a3 – 57 b5.

馬 T19. (Nepalese character)

No. 454 Paper 13 leaves. 5 lines. 9½ x 3 inch.

Tattvajñāna-saṃsiddhi. and other tantric works.

Contents

I. Tattvajñāna-saṃsiddhi 1 – 9.

Begins cf. No. 305-2. and No. 214, No. 457.

1 b 1. namo bhagavatyai vajravārāhyai ॥
udyātātalacakrato 'niladhutāvidyucchaṭābhāsurāda
gdhā ......

3 a 4. iti tatvajñāna-saṃsiddhau vākya-pūjovidhi.
5 b 2. iti tatvajñāna .. ddhau . bhāvanāvidhi.
7 a 2 iti tatvajñāna ... sānuśaṃsā śiṣyānugraha-vidhi.
8 b 1. iti tatvajñāna ... mantroddhāra-vidhi
9 b 3. kṛtir iyam ācārya-mañjughoṣādhiṣṭhitācārya śrī bhadrapādapaṃkaja-parāga-praṇayita-paṇḍita-śrīśūnyasamādhi-~~pā~~pādānām iti ॥✕॥ ye dharmetyādi ...

9 b 2. ॥ samāpto yam tatvajñāna saṃsiddhir nnāma svādhiṣṭhānaś ceti ॥ o ॥

II. (A paper. numbered 1.) Herukasya sarvarāga-praśamanī dhāraṇī.
Begins

oṁ namaḥ śrī herukāya ||
krodha- piṅgala- kaśāya sahasra-tejasaṃ dhara 2
jvala 2 ....

b2 iti śrī herukasya sarvarāgapraśamanī nāma dhāraṇī
samāptā || "ye dharmā hetu.....

III. fragment. Numbered. 8-10.
Contents.
1. End part of Ārya-mañjuśrī - bhaṭṭāraka - pratijñā
dhāraṇī (Begins stra-parigṛhṇanti || ye ka
1-1 uccāryamātre ... three lines.).

2. Vajrasatva kāyasya tathāgata-vyāpta- śata.

Begins
8 a 4. oṁ namaḥ śrīvajra-satvāya || vajrasatva(u)vāca ||
nirañjana nilākā-leśunya śunye śunya mahāśunya
nilākambha-nilākāle amurtti tato na hi pṛthivī ||1||
namaḥ vajraśarīraika-siloṣṇīṣa svargga-vaga(?)
pātāle pādasthāpana uttarantamanya - maṇḍalam
||2||. There are 24 of such sentences. end.
10 b 3. iti śrīvajrasatvakāyasya tathāgata-vyāpta-śatam
samāpta :||:x:|| ye dharmā ... di ||.

馬 T37. (Nepalese character).
No. 472. Paper. 13 leaves. 7 lines. $15\frac{1}{4} \times 3\frac{3}{4}$

Skandapurāṇa 断片.

Begins

1 b 1 oṁ namaḥ śrīvajrasatvāya ‖ evaṃ mayā śrutam
ekasmin samaye bhagavān śrāvas)tyāṃ ye (for je)
tavane mahāvihāre anāthapiṃdadasyārāme mahatā
bhikṣu-saṃghena sārdhaṃ . . . . viharati sma ‖
tatra khalu bhagavān parṣadi tuṣṇī-bhāvena caiva(?)
sthita, tena khalu (written ṣaru) punaḥ) samaye
maitriya utthāya bhagavān (?) uta(r)saṅga (ṃ)
kṛtvā kṛtāñjalipuṭo (for ṭo) bhūtvā pāde (?)
namaskṛtvā śruyate sma. ‖ maitrī uvāca ‖
bhagavan tvat-prasādād vai śrutaṃ yathôdbhavaṃ
mayā ‖ sakānyaṃ gaṇḍakīnāṃ ca tan māhātmyaṃ
viśeṣataḥ ‖ nīlakaṇṭha iti khyāto bhavatā bhūca(!)
tat katham ‖ tathā triśūla-gaṅgêti dharma-dhārêti
tat punaḥ ‖ tapaḥ sthāno . . . . . .

4 b 4. iti śrīskandapurāṇe himavat-khaṇḍe nīlakaṇṭhô-
tpattir nāma pañca-catvāriṃśo 'dhyāyaḥ ‖

7 b 2. iti śrīskandapurāṇe himavatkhaṇḍe nīlakaṇṭha-
māhātmya-devaloka-vara-pradānaṃ nāma dvitīyā-
dhyāyaḥ ||

10 b 5 iti śrīskandapurāṇe himavatkhaṇḍe nīlakaṇṭha-
mahātmyaṃ nāma tṛtīyadhyāyaḥ ||

13. a 7. iti śrīskandapurāṇe himavatkhaṇḍe nīlakaṇṭha-mā-
hātmyaṃ yātrāprakaraṇaṃ nāma caturthādhyāyaḥ ||

38. (Nepalese character).

No. 315. Paper 40 leaves. 9–11 lines. 12¼ × 6. inch.

Svapna-cintā-maṇi
(Teaching about dreams, two chapters. out of 161 (153 / 314) gāthā with a commentary, written in a local language.)
Author = Jadaddeva. Winternitz Ge. der I. L. III 572.

Begins
2 b 1 Com.
śrīsarasvatyai namaḥ ‖ jankā-prasādale ka-viharujocchan ā hule kalpa-nāgari vanāyākā vastu kana oṁ ta saikṣaṇa mātinai lokaṃ kana-pratyakṣa-garideṣ cchan. esti sarasvatī devīko jaya jaya kāraccha ‖ 1 ‖ prācīna-muni harule aghi ā prā granthaṃ ā prabhaṃ gale a u (?) ṇa (?) u (?) mā svapna-lakṣaṇa-kanaka-higayā ti sadvai śubhāśubha-lakṣaṇako saṃ-grahagarī saṃkṣepale makahacch te sarthayo ekai granthaka na ----

Text.

1 b 4. śrī sarasvatyai namaḥ ||
|| kavibhiḥ parikalpitam iva trailokyam idaṃ
vilokya te sadyaḥ | āsādya yat prasādaṃ sā
jayati sarasvatī devī || 1 ||
kṛtibhiḥ kṛtā nikhaṇḍoddeśena svapna-lakṣaṇāny
agre | tāny ekasthāni śubhāśubhāni saṃkṣepato
vakṣye || 2 ||
| dharma-rataḥ sama-dhātur yaḥ sthira-citto
jitendriyaḥ sadayaḥ | prāyas tasya prārthitam
arthaṃ svapnaḥ prasādayati || 3 ||.

18 b 6. (after 153 gāthās.) iti śrīmahattama śrī durllabha
rājātmaja-jagaddeva-viracite svapna-cintā-
maṇau. śubha-svapnâdhikāraḥ prathamaḥ || 1 ||

40 a 4 (after 161 gāthās) iti śrīmahantama durllabharājā=
tmaja-jagaddevaviracite svapna-cintāmaṇau
śubha-svapnâdhikāro 'dvitīyaḥ || 2 ||.

写. T.8. (Nepalese character).

No. 175. Paper. 18 leaves. 5 lines. 11 1/2 × 3. inch.

(Aśvaghoṣāvadāna)

1. Vasudhārā-vrata-pūrva-mṛtya (a (for ṛ)) (?) maṇḍalā-gata-kathā. (= No. 264. Names are different).

Begins.

1 b | 1. oṁ namo bhagavatyai āryaśrīvasudhārāyai ॥
vasudhārā(m) sadā natvā dāridrārṇava-tāraṇā
desasāmi manusyārtham sarvaduḥkha-pramocaṇī
॥ ॥ pūrvaśrī-vasudhārā devīvratasūtam pra-
kāsita ॥ kathā pravakṣāmi śrūyatām. tāvat
tuṣitā ....

Ends.

17 b | 4. cūtadevyā vacanaṃ śrutvā rājādin sarvvajano
saṃbhāṣya vrata-bandhanaṃ karoti । tasmin
kṣaṇe .mu[ ]tra mātrena śrīvasudhārā pāda-
kamalaṃ silasā .... uktavān yathā devī prasanno
bhūyas tathā kariṣyati vratasaṃpūrṇaṃ kṛtvā
prabhṛti sarvasatvās tuṣita-bhuvanaṃ nīyate ॥०॥
rājaputram ekaṃ juvarājaṃ saṃpūrṇaṃ sthāpayitvā
dharma-deśanārthaṃ tena juvanena sarvamṛtya-
maṇḍale prakāśayitvā sukhena tiṣṭhati ॥ iti
śrīvasudhārā vratapūrvva mṛtya (?) maṇḍalāgata-

kathā parisamāpta ||

II. Aparimitāyu-dhāraṇī ŚKh (only 8 lines)

Begins

18 a 3. oṁ namo buddhāya || evaṃ mayā śrutam ekasmin
samaye bh. śrāvastyāṃ viharati sma. Jetavane
Anāthapiṇḍasyārāme ..... tatra khalu bhagavān
mañjuśrīyaṃ kumārabhūtam āmantrayate sma ||
asti mañjuśrīr upariṣṭhāyāṃ diśāyāṃ uparimita-guṇa
sañcaryyayā nāma lokadhātu. ------ 1865 || puṣpa-dhūpa-
gandha-mālya-vilepana (!) cūrṇa-cīvara-chatra-dhvaja-
ghaṇṭhāpatākābhi. Here ends this manuscription.

泥. (Nepalese ch.) (fol. 8–28)
No. 236. Paper. 21 leaves. 5 lines. $8\frac{3}{8} \times 3$ inch.

~~The short~~ Pañcarakṣā dhāraṇī

Begins

8 b 1 oṁ namo bhagavatyai ārya-mahāp(r)atisarāyai
evaṃ mayā śrutam ekasmin, samaye bhagavān
mahāvajra meru-śikhara-kūṭāgare viharati
sma || tad idāni pravakṣyāmi bhūta saṅghā
śṛṇotu me namo buddhāya namo dharmāya
namo saṃghāya || oṁ namaḥ sarva-tathāgatā
nā(ṃ) namo mama(ḥ) sarva buddha-bodhi satva-
dharma-saṃghebhyaḥ || tadyathā ripuragathevī
marejaya ......

15 b 1 oṁ muni e munivale abhiṣiñca māṃ
sarvasattvānā ca sarvatathāgatā sarva-
vidyābhiṣike mahāvajrakavaca-mudrā (?) mudite
sarvatathāgata-hṛ(da)yādhiṣṭhite vajre svāhā ||
ārya-mahāpratisarāmahāvidyā rājñi pari-
samāpta ||

End of the mahāsāhasrapramardanī.

17 b 3. ||āryya mahāsāhasrapramardani vidyārājñī nāma
dhāraṇī samāpta(ḥ) || o ||

End of the mahāmāyūrī ...

22 b 4. || ārya mahāmāyūrī vidyārājñī nāma dhāraṇī
samāptā || .

End of the mahāśītavatī.

25 a 5 || āryamahāśitavatī nāma vidyārājñī daṇḍa-
dhāraṇī nāma samāpta.

End of the mahāmantrānusāriṇī.

28 a 2. ||āryamahāmantrānusāriṇī-mahāvidyārājñī
pañcarakṣā nāma dhāraṇī samāptā || ✕ || śubhaḥ ||
likhitaṃ śrīvajrācārya-śrīratnamuni saṃpūrṇam
iti || ....

ड़ T.16. (Kutila)

No. 183. Paper. 26 leaves. 6 lines. $9\frac{3}{4} \times 3\frac{1}{4}$ inch.

A collection of the Tantric works.

Contents.

I. Siddhaikavīroddhṛtya (?) śrī caṇḍa mahā roṣaṇa-sādhana. (1b - 5a6)

Begins

1 b 1. oṁ namaḥ śrī caṇḍamahāroṣaṇāya śṛṇu (śṛṇu ?) dvṛtā tantre (tatre ?) rājran tu rājeśva śrī siddhaikavīra-nirggata-tantraṁ śrī caṇḍa mahā roṣaṇaṁ ‖ ‖ yathamata ..... eka vṛkṣa-śmaśāne ---- very difficult to trace what written.

5 a 5 yogīyogavi(nda dr śu)ddhyā ca bhakṣā bhakṣa na-vikalpayat saparṇa hṛṣṭā cittana rāgā rāga vivajjite ‖ akṣobhya-mudrā te sarvva tasmād akṣobher molinaṁ ‖ ० ‖ iti siddhaikavīrodvṛtya śrī-caṇḍamahāroṣaṇa-sādhanaṁ samāpta ‖.

II Siddhaikaravīra-pratibhedāntara-sahajābhirāsa (?)
Letters are collapsed very much and we can not trace meaning. There are ends of the chapters.

6 b 3 ity ekaravirasya prathama-paricchedaḥ ||

7 a 4 ity ekaravirasya cakāre-parisūcana-nāma
dvitīya paricchedaḥ (?)

8 a 6. ity ekallavirākhya lalita kṣidā (!) thagrahana-
paricchedaḥ tṛtīya ||

9 a 2 ity ekallavirāvevākya-vicāraṇa caturtha paricchedaḥ (?)

15 a 1. iti siddhaikaravī (?) rapratibhedāntare sahaja (or
jra) bhicā (°rā) saṃ nāmābhihama (or na) yā
samāpta || || acarabhisamaya-pratisiddhaḥ ta
kṛtiliyā (or iyaṃ) śrīdhi mahāvadhūtā koṅkanayānāra ||.

III. Mañjuśrī bhaṭṭārakasya pratijñā dhāraṇī.
(15ᵃ3 – b4).

15 a 3 Begins oṁ namo mañjunāthāya || namo buddhāya
namo dha(r)māya | namo saṃghāya | oṁ namo
bhagavate (?) mañjuśrī kumārabhūtāye mahā=
sattvāya mahākāruṇikāya || tadyathā ||
oṁ acajre vilaje (or jre) adhyavimukhya (?)
sūdhani visvadhani .....

15 b 4. ॥ āryyamañjuśrībhaktālakasya pratijñā nāma
dhāḍani palisamāpta ॥ ❊ ॥

IV. Ekajaḍā dhāraṇī (16[a] - 22[b2])
cf. No. 182.

Begins
16 a 1 oṁ namaḥ āryya ugratārādev(y)ai ekajaḍāyai ॥
nama(ḥ) śrā(va)kapratyekabuddha - bodhisatva - krodha
rāja - buddha - dharma - saṃghebhyaḥ ॥ namo bhagavate
paramagurave mahākāruṇikāya tathāgatāyârhate
samyaksaṃbuddhāya ॥ evaṃ mayā śrutam ekasmin
samaye .... like No. 182.

Ends.
22 b 1. tapretapisādākinyāya sagara - bhayabheḥ sarvva-
ta sarvadāma sarvva bhalyanāmñ ca śānti kuru
puṣṭi kuru rakṣāṃ kuru bhagavati piṃṅgarge
tājaḍe hūṃ 3 phaṭ 3 namo'stu te svāhā ॥
iti yakajaḍā dhāraṇi samāptā (= āryaikajaṭā
dhāraṇī).

V. Ekallavīra^śrī^mahāroṣaṇa - tantra - mantra -
pravara (?) (22[b3] - 24[a5])

Begins

22 b 3 oṁ namaḥ śrī caṇḍamahāroṣaṇāya | athātaḥ)
saṃp(r)avakṣyāmi sarvamantra-samuccayaḥ.
atha bhagavān sarvvamālaparājayaṃ nāma samādhim
samāpadyedaṃ mantrasamuccayam āha. ||. oṁ
caṇḍamahāroṣaṇa hūṃ phaṭ || mūlamantra ||
oṁ athā hūṁ dāṁ. || dvitiya-mūla (written re) mantra.
oṁ hūṁ phaṭ. ......

Ends.

24 a 3 imaṃ bali gṛhṇa 2 mama sarvva-vighna phala 2
caru (?) mārānī vācaya 2 chindra 2 bhindra 2
nāśa 2 tāpa 2. śoṣa 2 cchendra 2 bhendra 2. duṣṭa
[illegible] mamavīruddha-cittatān bhasmīn kuru 2.
hūṁ hūṁ hūṁ phaṭ svāhā || o || iti kallavīkha')
śrīcaṇḍa mahāloṣana tantro mantra (blank about 4 letters) pravala-
samāpta. || X ||

VI. Guhyeśvarī mantra dhāraṇī.
(24 b 1 - ~~25 a~~ 6)

Begins

24 b 1 oṁ nam(o) bhagavatyai nairātmādavivyāyai || evaṃ
mayā śrutam ekasmin samaye bhagavān vānārasyā

mahābuddhajacate(?) viharati sma. || oṁ namo āryya aparājite t(r)ailokyamātrai mahāguhyeśvari hūṁ hūṁ phaṭ ||. oṁ sarvvabhutabhayāvaha mahāvajre hūṁ hūṁ phaṭ || ....

Ends.

26 a 5 phaṭ || svā svā svā svā || hā hā hā hā hā || vā vā vā vā vā || 15 ||
oṁ āhūṁ vajrodakasarvāmantra piṣutvañjaritayaṃ sarvvadevayasada bhāṣitam iti || || ibhṛ (for iti)
Guhyeśvarī mantra dhāraṇi samāpta.

河

No. 242. (T. 75. ?) (Nepalese character).

Paper. 22 leaves. 5-6 lines. $9\frac{3}{8} \times 3\frac{1}{4}$ inch.

Pravrajyāgrahaṇa-vidhi.

並に その記軌(作法)の一部 (後の三枚)

~~三宝帰依の形式法. (後の三枚)~~.

~~両者共に. 依語の説明あり~~.

字文. 共に不明瞭なるところ多し.

Begins

1 a 1. oṁ namo buddhāya namo dharmāya nama(ḥ)
saṃghāya ||
vaṃdecchayayā ratyā racchiksavagvāra dāma-
tayayāt pūjāvidhi kleśa sagonadharūpata
sthāpana-vali laṃkha-vali sarvastha arghata(?)
cāya gurumaṇḍala siṃprata yake | maṇḍala-
thilake visarjjana || ..... 2. a 4 || namas
te buddhāya (nāth) dharmāya ca namo namaḥ
saṃghāyabhyo(!) namas te stu tasmai ratna-
trayā)ya namaḥ || vayaṃ pravrajyāgrhṇârtham
yuṣmākaṃ pūjanāya ca | adyâsmābhiḥ paṃcayugām
tāmbaraṃ puṣpaṃ eva ca | candana-tilakaṃ
sugandha dhūpa-dīpā tathaiva ca | niryātayāmi

tat yuṣmābhyaṃ svaśarīra-viśeṣataḥ gṛhitvā
.....॥. 5a 4 । idānīṃ pravrajyāgrahaṇam
ucyate ॥ tad uktaṃ vinaya ācāryopādhyāyaiḥ
pravājayitavyam (!!) upasaṃpādayitavyāni (!) ॥
bhikṣavo na jānanti katham pravrājayitavya ti ।
bhagavān āha ॥ yasya kasya cit pravrajyāpekṣopa=
saṃkrāmiti । sa tenāsau antarāyikān dharmān
dṛṣṭvā । ādau triśaraṇa-gamanāni pañcaśikṣyā (kṣa?
誤?) padāny upāsaka-saṃvaraś ca dātavyaḥ
.....

18 b .3. iti pravrajyā-grahaṇa-vidhi samāptaḥ ॥ ॥

最後の三枚は前文一部の記缺なり.

1.

इत.

(Nepalese h. kuṭikā: ...)

No. 248. (181 ?) Paper 支那全形式. (28 leaves) 5 lines. 979 samvat

7 × 2 3/4 inch.

stotra - collection.

Begins

oṁ namo buddhāya ‖ gurubho namo dharmāya
tārine namaḥ saṃghāya ‖ mahattame ye devā
santi meruvara kanakamaye mandire ye ca
yakṣān pātāre ye bhujaṃgā pharṇi manikare
ṇā [?] ita sarvāndhakarāḥ kailāse-strī-vilāsa-
pramudita-hṛdayān je ca vidyādharendrās
te ... 2, 3. tvaṃ vakṣāmi (bha) ahaṃ vācayāmi
praṇamita-śilasā tvaṃ mahāyāna sūtraṃ |
namo buddhāya | oṁ namo dharmāya oṁ namaḥ
saṃghāya ‖ ,
Here begins "Buddha-bhaṭṭārakasya daśa
bālāyatana (?) - stotra.
śrutam api sura-saṃghai(ḥ) siddhi-gandharva-
yakṣa divi bhuvi śuvi suvicinte stotra-vāgbhi
jātiṣya | aham api kṛta sakti naumi (!)
saṃbuddha-mārge nabhasi bhagaruda (!) yānti
kinna yānti durehā ‖ 1 ‖. After 25 metres

18. 2. iti āryya śrī 3 samyaksaṃbuddha-bhaṭṭā-
rakasya daśabalāyatana (written va) stotraṃ
samāpta ॥ ·※· ॥.

2 Then begins Dharmadhātu-vāgīśvara-gītastotra.

18. 4. oṃ namo buddhāya ॥
siddhimuni-vara-pādapaṃkaja-śrī-dharma-dhātu-
vicittakaṃ bodhisattva-mahāsattvo svayaṃbhū-
caitya namāmi haṃ ॥ 1 ॥
After 13 metres 18. 1
atula-balaṃ padpunya-vāgīśvara-guptaśera (!)
nicchandanaṃ bhakti-nara-jana-abhīta-phaladaṃ
mokṣa-sukhāvati-prāptayāṃ ॥
iti śrī-dharmadhātu-vāgīśvara-gītastotraṃ
samāpta ॥ ※ ॥.

3. Then begins Buddhagīta-stotraṃ

18. 4. oṃ namo buddhāya ॥.
॥atasi-kusuma-saṃkāśa-deva pūrva-muṣa-
[?]radādāśanaṃ gaja-vāhana saṃsvidā namāmi
śrī akṣobhya murutinca sugata-sumaraṇaṃ

ahorātram ‖ 1 ‖
after 6 metres . 20.5.
gaganabindu-kumāra-vadanā vaccharā śrī nepālitā
gītagaṃthita-kusuma-mārā namāmi śrī dharma-dhātu
saraṇam sugata...... ‖ 7 ‖.
iti śrī buddhagīta-stotram samāpta ‖ ※ ‖

4. Then begins Narakoddhāra stotra.
21. 3. oṁ namo lokanāthāya ‖
dāridra paṃ (saṃ ၇ ၂½ ၆) kleśa-magnaṃ saṃsārasya
mahodadhe patijñāna manasmate trāhimāhe
tathāgatāḥ ‖. 1 ‖
after 14 metres 25.1.
vaiyānā vaidyarājas tvaṃ sarva-vyādhi cikitsitaṃ
loka-nātha bhavatutās trailoke sa-carācalaṃ ‖
‖ iti narakoddhera-stotraṃ samāptaṃ ‖ ※ ‖

5 Then begins Vāgīśvara-vandana-stotra.
25.3. oṁ namaḥ śrī mañju-nāthāya ‖.
brahmādi-deva-manuja-sura-pūjitāṅga jñānādi-
paṃva (!?) nilayaṃ gunirājamantaṃ jñānādipaṃ (!?)
guṇamayaṃ guṇa-vidhigantaṃ (?) ‖ 1 ‖
after 5 metres . 27.3.

vāniṃ prati bhuja-catustaya vāna-cāpaṃ pusti-
kṛpāna- maniśaṃ tu matantra-dhyāna- tubhyaṃ
namaḥ namaḥ namo calanāravindaṃ ‖ vāgīśvara
śura-guruṃ śatataṃ namāmi । 6 ‖
iti śrī 3 vāgīśvaravandanāstotraṃ samāpta ।.
nepāle varṣe ..... samvat 979.‖

6. Then begins Buddhagīta-stotra
27.1. oṁ namo buddhāya ‖
uttimaṃ śrī bodhimaṇḍita-purvapanadi (!) purusaṃ
satva sahasra-koṭi-dhātuṃ khaṇḍikāra-pakaṃpitaṃ ‖
śrī-śākya-siṃha- pranamya nāthaṃ punya-
kāya-gunodadhi dāna-śīla-kṣema hā (!) prasādhana
vīrya-dhāna-samāgataṃ ‖ 1 ‖
after 11 metres 33,1
‖ buddha buddha sumare nityaṃ kāya-vākasu-
cīvaraṃ, yena satvā bhaktinebhyaṃ āyunāṛogo
saṃpadaṃ ‖ 12 ‖ śrī śākya siṃha . . .
iti śrī buddhagīta-totraṃ samāpta ‖.

7. The begins. śāradā (s)tava-stotra.
33.3. oṁ namaḥ śrī śāradāyai.
‖ indrādideva-(s)tava-bandita-pāda-padmaṃ

8

9

haṃsāsane trinayane śubhamaṃgalāyakasturi (!)
kuṃkuma-subhāgita-deha-devī ॥ te śāradā sakala
siddhi sadā namāmi ॥ 1. ॥
after 7. metres. 36.4
khar caṃkapaṃ mantra [?] vedita-mantra-rājya
sarvārtha sādha-kujonā sugacittarupavaṃ (?) tvaṃ
tvaṃ jñānagaṃmevama duḥkha vināśayanti
te śāradā ... ॥ iti śāradāstavatotraṃ samāpta.

Here begins Vajrayoginī-stotra.
37.21 oṃ namaḥ śrī ekajaṭi ugratārāyai ॥
ekajaṭi namas tubhyaṃ śrī nirasāhadāśnamo
'stu te, vajrajoginī namo 'stu te śrī ugratārā
namo'stu te ॥ 1 ॥
After 9 metres 40.4.
kuṃkuma-candana-sugandha-dhūpa-naivya-
dya, ārati, jaya-rasa-mudrā-vajra-ghaṇṭa-
cchatra-cāmala-sahitaṃ ॥ 10 ॥ iti Vajrayo-
ginī stotraṃ samāptaṃ

Then begins Ekajaṭibhaṭṭārikasya nāmastotra.
41. 1. oṃ mamaḥ śrī ekajaṭitārāyai ॥
na vikatatakabhairavarūpa-dharau gaja-carma.

19

11

pratāddhita-trāsakari trayalocanakrodha ka
nānamukhi praṇamāmi kubhākari ekajaṭi || 1 ||
after 7. metres. 43.5.
pratyamkṣam gaja carmavat karidraṣṭā ...
ekajaṭi namāmi śirasā nityam mayā (!) sādhani.
|| 8 || iti śrī ekajaṭi bhaṭṭārikasya nāmastotram
samāpta ||※||

Here begins Lokeśvaravandana-stotram.
44.5. oṁ namo lokanāthaya ||
aruṇavaruṇa-deha sarasija-sambhava dahinava
ra-dhara cāmaka mala dharā || 1 ||
after 4 meters. 46.1.
aṣṭamahā-bhaya-bhave-bhaya-haraṇam || śrī
karuṇyeśvaram avicija-nātham || 5 || iti
śrīlokyeśvara-vandanāstotram samāpta.

Then begins Pañcatathāgatagīta-stotra.
46.3 oṁ namo buddhāya ||
madhya-gata-vijaya-śrī vairocana-jinavaraṇam(!)
simham āsanasthita śvetavarṇam namo'stu
2. pañca jinaśaraṇam || . 1 ||.
After 5 metres 48.1

harihara - brahma - sakra, nāga - yakṣa surāsuraṃ
bahu - vidhi upahāra puspavarṇṇaṃ || 6 || iti
pañca - tathāgatagīta - stotraṃ samāpta.

12 Here begins Āryāvalokiteśvara ananta nāgarājā
stava - stotraṃ
48.3. oṃ namo lokanāthāya ||.
kārmuni - parvata - pīta suvarṇaṃ yakṣa - kinna-
ra - nāga - manuṣyaṃ dundumacchindara sāgara-
nandi || 1 ||.
After 5 metres 50.2
suvarṇa - nandiva - cāru svabhāvam prītisurāsu
rabandi - vijñānaṃ 2. bahuya (?) punya -
meghadai deśe || 6 || iti śrī āryyāvalokiteśvara
ananta nāgarājāstavastotraṃ samāpta ||

13 Then begins Svayaṃbhū dharmadhātu - caitya -
vandanā - stotra.
50.4. oṃ namo svayaṃbhū dharmadhātu vye
namaḥ ||
bhūvaṃpati śrī dharma - dhātu anega - vara -
dātā śrī caitya, janma - mānuja - bhaga
nāśena namāmi śrī svayaṃbhū rūpaṃ || 1 ||

14.

After 6 metres 53.2.
॥ bhuvana rasa vasu nepālasaṃvat padmadhari
tamaṃgalaṃ pañcapuri-nivāsitaṃ namāmi
śrī trailoka nāthaṃ ॥ 7 ॥ iti svayaṃbhū dharma
dhātu-caitya-vandanā stotraṃ samāptaḥ ॥ ✕ ॥

Here begins Lokeśvara-stotra.
53.5 begins oṁ namaḥ śrīlokanāthāya ॥
apaghana-ramanīzi nāga-saṃbhava-dyuti rājiva
pāṇi hara-sita-vadanā ॥ 1. ॥
After 3 metres
ravi śaśi dava prasādire vajra-bhavana śubha-śrī
vajra satva ॥ 4 ॥. iti śrī lokeśvara-stotra-samāpta ॥
śubha maṅgalaṃ sarvadā ॥

[stamp]

(Nepalese character)

高

T. 32. (but. 外典. Śiva に屬せ)

No 467. Paper. 13 leaves 7 lines. 10 1/2 × 3 1/2 inch.

Baṭuka-bhairavasya sahasranāma-stotra.

Begins.

1 b 1. oṃ namaḥ śrī-siddhi-ganeśāya |
kailāsa-sānu-saṃviṣṭam trailokyaprabhavodbhavam (?) |
papraccha jagatālambā jagad-ambā kṛtāñjali ॥ 1 ॥.
śrī devy uvāca ॥
kiṃ tvayā jagad-īśena jagadādhāra-jappa (!) ne |
tan me vada vidhiṃ śaścad ardha-dehā 'smi te yataḥ ॥ 2 ॥
śrī deva uvāca ॥
yaḥ īrito mayā pūrvaṃ śrīmad Baṭuka-bhairavaḥ ॥
nāmnāṃ sahasraṃ tasyâitaj japāmi parayā mude ॥ 3 ॥
śrī devy uvāca ॥
tad ahaṃ śrotum icchāmi tan māṃ upadiśa prabho
rahasyam arahasyam vā na me gopyaṃ tavâsti yat ॥ 4 ॥

2 a 7. iti sātvika-dhyānaṃ
b 3 iti rājasa-dhyānaṃ
b 6 iti tāmasa-dhyānaṃ
After 163 verses. 13 b 4.

etad stotraṃ mahādevi sarvvaevaṃ me na saṃśayeḥ
trisaṃdhyaṃ paṭhet tasya vaso baṭukabhairavaḥ ||164||
bhūtvā vasati ta [□] he sarvvasaukhya vivardhanaḥ
sarvva-maṅgala-kārī ca sarvvaduḥkha-kṣayaṃkaraḥ ||
sarvvān kāmān pūrayanti satya-satyaṃ vadāmy ahaṃ |
iti śrīrudrayāmale rahasya khaṇḍe kṣipra-prasāda-
dātuṃ śrīmadbaṭuka-bhairavasya sahasra nāmā-
khyaṃ stotraṃ pūrṇa-samāptaṃ || || śubhaḥ ||

高 (Nepalese character)

T 28.

No. 463. Paper. 16 leaves 5 lines. $9 \frac{1}{2} \times 3$. inch.

Tantra - collection.

(1. Vajravīra, Mahākāla tantra-hṛdaya. 2. triyoginī namaskāra-stava, 3. Rāhu-vyagra (graha (?)) -śānti -svasti -upadrava -nāma dhāraṇī).

1. Vajravīra-mahākāla tantra - hṛdaya.

Begins

1 a 1. oṁ namaḥ śrīmadvajra-mahākālāya ‖ evaṃ mayā
śrutam ekasmin samaye bhagavān devīnāṃ bhagasu
yathānarthan tathā vijahārati ‖ devy āha.
bhagavāṃs tu yeṣu pratimān satvās teṣāṃ kim
upāyaṃ kartavyaṃ ‖ deve yena hi modayanti
tattva-pracāraḥ ‖ bhagavān āha ‖
mahākālaṃ mahāraudraṃ yasya kāle sakhyā
paripraṇinarayaśobhitaṃ ‖ pratidinaṃ gaṇanāyasya prabhavati
tan mahākālasmin yuktaṃ dhārayet ‖ mahāntaṃ kālaṃ
yasya sa mahākālaḥ ‖ devy āha ‖ - - - - .

9 a 4. iti śrīmahākālatantre devatāsthāna-paṭalaḥ ‖.

12 a 1 varṣāpana-paṭalaḥ ‖.

13 b 1 tatrāyam dhāraṇī ‖ oṁ sumukhī suparvahi 2 hūṁ
2 mata 2 rāktata. 2. dhruphaṭ svāhā ‖ padmāsa-
prayoge sidhyati rājyam nānyathā | yadi na varṣake
na cakravartti mahārakṣaṇa-dharaḥ śubriḍāvāsana
-ṁ ca | pratimānena kurodharaḥ ‖ śaṁkṣāyā khaṇḍaṃ
kṛtvā mahiṣībhavaṃ carati dharaṇī praśānti ‖
mahārājya-cakravarttina rakṣasaḥ ubhaya kuru
murttikāṃ kṛtvā śaṃkhapūrṇavaraha māṃsaḥ
bhakṣaki dharaḥ prajñākārabhiḥ saha siṃha
karayet ‖ vaṃkāreṇa mukha śodhayitvā mantra
koṭi japet ‖ idam avocad bhagavān mahākālas tantra
mantrādhāraṇī bhāṣitam abhyenandann iti ‖ ārya
śrīvajravīra mahākāla tantrokta-hṛdayaṃ samāptaṃ
‖ o ‖. (14a 2)

2. Triyoginī namaskāra-stava.

Begins

14 a 2. namas tavajravārāhī devī catur māra-vināśinī
sarvasiddhi pradātā ca buddha-ḍākinī namaḥ sadā ‖
namas te vidyādharī devī raktaṃ varṇasamajvalā
kṣaliśa(?) pātradhārī devī sarva-siddhi pradāpanī. ‖
namas te tu mahādevī mahāmayā maheśvarī |
sarvaśakra nikṛtāṃ ca jagan māte namo 'stu te ‖

iti biryoginī namaskāra-stava-parisamāptaḥ ‖ ० ‖

3. Rāhugraha śānti svasti upadrava nāma dhāraṇī

14 b | om̐ namaḥ śrī rāhave ‖ evaṃ mayā śrutam ekasmin
samaye bhagavān aḍakavastyāṃ mahānagaryāṃ
anekadeva nāga ..... ~~viha~~ mahāvajra samayālaṃ-
karādhiṣṭhānādhiṣṭhite siṃhāsane viharati sma.
| anekabodhisatve-śata-sahasrais sārddhaṃ
..... dharmaṃ deśayati sma ‖. rāhur āha
śurābhaṃ ca vyomasthā megha-varttaṃ (?)
gagana-samagamaṇḍanyuśobhāva-rūpaṃ ghoraṃ
.....
16. a 4. sarvvarogāṇāṃ śānti bhavaṃtu sarvadā
uttare diśi saṃsthitā bhinnyañcana saṃnibhāya
marta-prāyāyāṃ rāhave sarvva-vighna śāntayet.
‖ idam avocat bhagavān te ca vajrapāṇyādayaṃ (!)
abhyanandann iti ‖ ‖ ārya rāhagagra (!) śānti
svasti upadrava nāma dhāraṇī parisamāpta ‖
śubhaṃ ‖

高 T.12. (Kuṭila. Nepalese d. 1 १९२२४)

No. 447 Paper. 50 leaves. 6 lines. $10\frac{5}{8}$ × 8 inch.

I Kālacakrasya pūjā-vidhi.

II Kālacakrabhagavat-sādhana-vidhi.

Begins

I 1 a 1 oṁ namaḥ śrī kālacakrāya .॥
sarvākṛti-vimala-śūnyamayaikamātā advaita se-
-tarasapūrṇa mayo vibhuś ca । mūrtya yājanato 'bhi=
janaṃ jināṇām tasmai namaḥ sahaja-yoga-viśuddha-
śāntyai ॥ praṇamya śrī gurum nātham puṇya-
vṛddhaye । likhāmy ahaṃ yathāmnāyaṃ kāla-
cakrārccana-kramaṃ ॥ tatrādau tava durggamat
paramādi buddha-tantra rājokto 'bhilikhyate ।
prātar utthāya śayyāyāḥ pra [] vāca-mana kriyāṃ
prakṛtya mukha-śuddhy arthaṃ danta-kāṣṭhādi
carcca (?) yet ॥ jala snānaṃ tataḥ kṛtvā ....

17 a 4. ॥ iti paṭhitvā muḥ kāra-trayeṇa visarjjanakāle
idaṃ cintayet ॥ tathā kāya vāk citta-pūjābhiḥ pūjayitvā
jagad guruṃ ॥ sādhu kāraṃ dadantata ātmānaṃ
prati cintayed iti ॥ puṇyenânena saṃbuddhāḥ sarva-
satvā bhavantu me । svasthānaṃ sugato yāntu
yāvad evâparaṃ dinaṃ ॥ vā yāvad aparā sandhyā

trisaṃdhyā-pūjanaṃ prati । anuvrajantam ātmānaṃ
bharttā sārddhaṃ vicintayet । ājñām labdhvā tato
bharttur āgacchantaṃ gṛhaṃ punar iti ॥
vidhāyārcā-vidhim bhartur(?) yadalambhi śubhaṃ mayā ।
tenāstu sakalo lokaḥ sarvajña-jñāna-bhājanam ॥
iti bhagavataḥ śrīkālacakrasya pūjāvidhiḥ samāptaḥ

II. Kālacakra-sādhana-vidhi.

17 b 2 namaḥ śrīkālacakrāya ॥
śrīmāṃs trailokya-nāthaḥ parama-sukha-mayaḥ
sarvva-kalpa-prahīṇaḥ saṃhārasthāra-hetur bhava
śama-samadṛk janma-nāśa-pramuktaḥ hūṃkārādyaiś
ca jāto jana-hṛdaya-vaśād veṣṭito māṇḍale yaiḥ
satyābhyāṃ saṃsthito yaḥ parama-karuṇa-pātaṃ
praṇamyādibuddhaṃ ॥ saṃgītaṃ mañju-vajreṇa
lokeśenāsya ṭīkayā vyākhyātaṃ sādhanaṃ to ca (?)
natvoddhṛtya likhāmi tat ॥
28 b 2 – 32 a 4 45 Namaskāra śloka.
32 a 4 – 34 a 2 20 vāṃ maṇḍala-namaskāra-śloka.
34 a 2 – 38 a 5 52 vandana [illegible]

41 b 4. iti kāyaniṣpattir maṇḍalarājā śrīsamādhiḥ
sevāṅkaṃ

44 b 6 iti vāṇī-niṣpattiḥ karma-rājā śruti samādhi-rūpa-
sādhanāni kam ||

50 a 5 || iti śrīmallokeśvara-nirmāṇa-puṇḍarīka-viracita-
vimala-prabhodoṛta - śrīkālacakra - bhagavat-sādhana-
vidhiḥ samāptaḥ || ○ || kṛtir iyaṃ jgā (!) pāla-
gopāla - kirīṭa - koṭi - ghaṭita - caraṇa - sarasija - mahā-
paṇḍitadharmākara - śāntipādānāṃ ||

contents

1. Vasudhārānāmāṣṭottaraśataka
2. āryavajravidārana hṛdayopahṛdayamūlatantra.
3. ārya gaṇapati dhāraṇī.
4. Uṣṇīṣavijaya dhāraṇī.
5. parṇaśavarī dhāraṇī.
6. mārīci dhāraṇī
7. grahamātṛkā dhāraṇī.

T. 10. (Nepalese character)

No. 445 Paper. 24 leaves. 5 lines. $9\frac{1}{4} \times 3\frac{1}{8}$ inch.
samvat 993.

Collection of dhāraṇīs. (7 parts)

1 b 1 Begins. oṁ namaḥ śrī 2. ratnatrayāya ॥ oṁ namo bhagavatyai āryaśrīvasudhārāyai ॥
divyarūpī surūpī ca saumyarūpī varapradā
vasuṃdharī vasudhārī ca vasu śrī śrīkarī varā ॥
dharaṇī dhāraṇī dhātā śaraṇyā bhakti-vatsarā ।
prajñā pāramitā devī prajñā śrī buddhi vaddhanī ।
vidyā dharī śivā sukṣmā (!) śāntā sarvvatra matoga ।
.....

3 b 3. ārya śrī vasudhārāyā[ḥ] nāmāṣṭottara śatakaṃ buddhabhāṣitaṃ samāptaṃ ॥ 1 ॥.

6 a 5 iti śrī āryavajravidārano nāma hṛdayopahṛdayaṃ mūla-mantraṃ samāptaṃ.

9 a 5 iti śrī āryyagaṇapati nāma dhāraṇī samāptam.

11 b 2 iti śrī āryyoṣṇīṣavijayā nāma dhāraṇī samāptaṃ

11. b 2 oṁ namo bhagavatyai parṇṇaśavaritārāyai ‖
namo ratnatrayāya । namo amitābhāya tathāgatāyâ
rhate samyaksaṃbuddhāya ‖ namo āryyâvalokite-
śvarāya bodhisattvāya mahāsattvāya mahā-
kāruṇikāya ‖ namo mahāsthānaprāptāya bodhi
sattvāya mahāsatvāya mahākāruṇikāya ‖ vāmane
tvāṃ namasyāmi vāmane bhagavati piśācarī parṇa-
śavari pāśaparaśu-dhāriṇī yāṇi (!) kāni cit
bhayāny utpadete (!) ‖ yāni kā cit mahāmāyā yāni
kaścid dinayā ye ke cit dupāpāśake cit ādhyātmiko
bhayā .....

13 a 3 ity āryyaśrī parṇaśavarī (written parṇṇasarvvarī)
mahāmārī praśamanī nāma dhāraṇī samāptam ‖

15 a 4. āryya śrīmārīci nāma dhāraṇī samāptam ‖

24. b 5. ity āryya śrī grahamātṛkā nāma dhāraṇī pari-
samāptaḥ ‖.
‖ ye dharmahetu .... mahāśramaṇaṃ ‖ śubham saṃvat
993 miti ... .

r

1.b1

(Nepalese character)

No.449 Paper. 8 leaves 5 lines. $10\frac{1}{8} \times 3$.

字甚しく不明瞭.（原本既に破壊せられし）

(bhimasyana —

Mahā-bhirma(?)syana dhāraṇī

Begins

oṁ namaḥ śrī bhimasyanāya |
namo ratna-t(r)ayāya | namo bhimāya rudāya
gaṁdrāhastayate namaḥ ya kiñca kapī(ā)saṇamāya
dusāsana-nisūdina ‖ 1 ‖ savāpanatadavāya
pāṁḍavāya namo 'stu te nirakaṇṭhāya savvā
minijyakapiyāya ca ‖ 2 ‖.
after ‖35‖ 8 a 5. trairokya (?) ti bhuvane sundra
risiddhi dupatideviḥ ahalyā dupatisitā tārā mano
dhani ete pañca kanyāsu maraṃ (?) nṛtya 2 pāpanā
sana atha rābhagamanaṃ ñca tvaṃ mātā
dupatidevi tribhuvanajana-ni mātā namāmi ‖
36 ‖ idamm avocat bhagavān āta ca bodhisatva
mahāsatva sā ca sarvvāvati paṣapadevamānuṣyā-
(kṣā) sura-lo(ro)ko bhagavaṃto bhāṣitām abhy-
anaṃdamn iti ‖ -X- ‖ ārya (jya) śrī mahābhirma
syana nāma dhārani samāpta ‖ ° ‖.